

DEC 3 11 59 AM 1958 SOUTH CAROLINA

VA Form VB4-6338 (Home Loan)  
April 1955. Use Optional. Servicemen's Readjustment Act (38 U.S.C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

# MORTGAGE

OLIE FARRAR WORTH  
R. M. C.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS: **RALPH EDWIN FLINT**

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
**C. DOUGLAS WILSON & CO.**

organized and existing under the laws of **South Carolina**, a corporation hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Ten Thousand Four Hundred Fifty and No/100** Dollars (\$ 10,450.00 ), with interest from date at the rate of **Four and three fourths per centum (4 3/4 %)** per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Fifty-four and 52/100** Dollars (\$ 54.52 ), commencing on the first day of **January**, 1959, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 1988.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as **Lot 15, Sharon Park**, plat of which is recorded in the RMC Office for Greenville County in Plat Book **EE**, page **129**, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on **Clover Street** joint front corner **Lots 14 and 15** and running thence, along **Clover Street S. 29-31 E. 83.2** feet to an iron pin; thence around the curve of the intersection of **Clover Street** and **Durwood Lane**, the chord of which is **S. 30-04 W. 51.9** feet to an iron pin on **Durwood Lane**; thence along **Durwood Lane S. 89-45 W. 43.1** feet, **S. 84-29 W. 47.8** feet and **S. 72-19 W. 50** feet to an iron pin corner of **Lot 1**; thence along the line of **Lot 1 N. 29-31 W. 58.6** feet to an iron pin joint rear corner **Lots 14 and 15**; thence **N. 60-29 E. 175** feet to an iron pin on **Clover Street**, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-40888-2

RECORDED AND CANCELLED OF RECORD  
9th DAY OF Nov. 1977  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:13 O'CLOCK P. M. NO. 14612

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 52 PAGE 723

This Mortgage Assigned to *Chick County Savings Bank*  
on the day of *May* 19*63*. Assignment recorded  
in Vol. *927* of R. E. Mortgages on Page *361*  
  
This Mortgage Assigned to *Chick County Savings Bank*  
on the day of *April* 19*63*. Assignment recorded  
in Vol. *927* of R. E. Mortgages on Page *671*